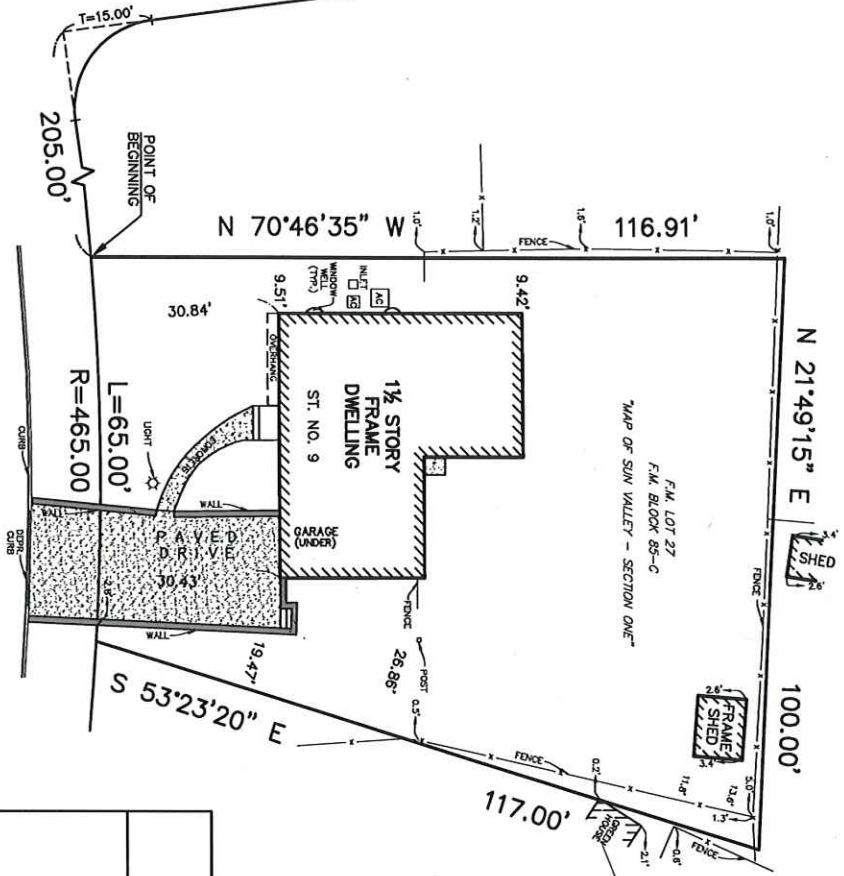


# MIDWAY AVENUE

(66' RIGHT OF WAY)



## SHASTA PASS

(60' RIGHT OF WAY)

A WRITTEN WAIVER AND DIRECTION NOT TO SET CORNER MARKERS HAS BEEN OBTAINED FROM THE ULTIMATE USER PURSUANT TO P.L. 2003, c. 14 (C.S. 8-36.3) AND N.J.A.C. 13:40-5.1(g).

| <p>NOTES</p> <p>1. THIS SURVEY IS BASED UPON THE FOLLOWING DATA AND/OR RECEIPTS:</p> <table border="1"> <thead> <tr> <th></th> <th>YES</th> <th>NO</th> </tr> </thead> <tbody> <tr> <td>A. DEED OF RECORD</td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>B. FIELD MAP</td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>C. FIELD SURVEY</td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>D. TITLE SEARCH</td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>E. TAX MAP</td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>F. OTHER (SEE REFERENCES)</td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </tbody> </table> |                                     |                          |          |              |  | YES | NO | A. DEED OF RECORD | <input checked="" type="checkbox"/> | <input type="checkbox"/> | B. FIELD MAP | <input checked="" type="checkbox"/> | <input type="checkbox"/> | C. FIELD SURVEY | <input checked="" type="checkbox"/> | <input type="checkbox"/> | D. TITLE SEARCH | <input checked="" type="checkbox"/> | <input type="checkbox"/> | E. TAX MAP | <input checked="" type="checkbox"/> | <input type="checkbox"/> | F. OTHER (SEE REFERENCES) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----------|--------------|--|-----|----|-------------------|-------------------------------------|--------------------------|--------------|-------------------------------------|--------------------------|-----------------|-------------------------------------|--------------------------|-----------------|-------------------------------------|--------------------------|------------|-------------------------------------|--------------------------|---------------------------|-------------------------------------|--------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | YES                                 | NO                       |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| A. DEED OF RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| B. FIELD MAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| C. FIELD SURVEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| D. TITLE SEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| E. TAX MAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| F. OTHER (SEE REFERENCES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| <p>2. THIS SURVEY REPRESENTS CONDITIONS VISIBLE ON OR ABOVE THE SURFACE OF THE GROUND AT THE TIME OF THE SURVEY. THE UNDERGROUND PROFESSIONAL IS NOT RESPONSIBLE FOR THE PRESENCE OF UNDERGROUND UTILITIES OR STRUCTURES IF SAME ARE NOT VISIBLE OR OTHERWISE DISCLOSED BY ANY OF THE ABOVE DATA.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                          |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| <p>3. THIS SURVEY AND PLAN IS MADE FOR AND CERTIFIED TO THE PARTIES NAMED HEREON FOR THE PURPOSES STATED. NO OTHER PURPOSES ARE INTENDED. THE SURVEYOR AND THE SURVEYOR IS NOT RESPONSIBLE NOR LIABLE FOR THE USE OF THIS SURVEY FOR ANY OTHER PURPOSE INCLUDING, BUT NOT LIMITED TO, USE OF SURVEY FOR SURVEY AFFIDAVIT, RESALE OF PROPERTY, OR TO ANY OTHER PERSON NOT LISTED IN THE CERTIFICATION, EITHER DIRECTLY OR INDIRECTLY.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                          |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| <p>4. IF THIS DOCUMENT DOES NOT CONTAIN A RAISED IMPRESSION SEAL OF THE PROFESSIONAL, IT IS NOT AN AUTHORIZED ORIGINAL AND MAY HAVE BEEN ALTERED.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                          |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| <p>5. NO DETERMINATION WAS MADE AS TO THE PRESENCE AND/OR NONEXISTENCE OF TOXIC WASTES OR WETLANDS. THE CLIENT SHOULD PURSUE THESE MATTERS AS ITEMS SEPARATE AND APART FROM THIS PLAN.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                          |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| <p>6. EXISTING UTILITY INFORMATION SHOWN HEREON HAS BEEN COLLECTED FROM VARIOUS SOURCES AND IS NOT GUARANTEED AS TO ACCURACY AND COMPLETENESS.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                          |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| <p>7. PARCEL CONTAINS 9,403 S.F. ±.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                          |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| RECORD DEED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TAX MAP                             |                          |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| DEED BOOK 6460, PAGE 293                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SHEET No. 23                        |                          |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| <p>REFERENCE</p> <p>SURVEY PREPARED BY HARRY L. PARR, DATED 11/30/1953</p> <p>FILED MAP DATA</p> <p>"MAP OF SUN VALLEY, SECTION ONE," FILED JUNE 2, 1953 AS MAP No. 382-F.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                          |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| <p>PLAN OF SURVEY</p> <p>TAX LOT 31 BLOCK 71</p> <p>BOROUGH OF FANWOOD, UNION COUNTY, NEW JERSEY</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                          |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| <p><b>EKA ASSOCIATES, P.A.</b></p> <p>Engineers • Surveyors • Planners</p> <p>328 Park Avenue, Scotch Plains, N.J. 07076</p> <p>908-322-2030</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                          |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| <p>REVISIONS:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                          |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| <p>Wayne K. Appleby</p> <p>WAYNE K. APPLEBY, P.L.S.</p> <p>PROFESSIONAL LAND SURVEYOR</p> <p>N.J. LICENSE NO. 35347</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | <p>5/01/2026</p>         |          |              |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
| Job No. 850972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date 5/01/2026                      | Scale 1" = 20'           | Drawn CD | Map No. FILE |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                          | Sheet 1  | of 1         |  |     |    |                   |                                     |                          |              |                                     |                          |                 |                                     |                          |                 |                                     |                          |            |                                     |                          |                           |                                     |                          |