



# Borough of Fanwood Environmental Commission

## Monthly Meeting – Agenda

May 19, 2022

<b>MEMBERS PRESENT</b>	Sandy Redder (Secretary), Gary Szelc (Vice Chair), Eric Gaulin (Chair) Kathy Mitchell (Borough Council Liaison)
<b>MEMBERS ABSENT</b>	Kevin Boris (Planning Board Liaison), Margaret Chowdhury, Dave Schwartzberg, Phyllis Sandrock,
<b>GUESTS</b>	Andrea Parra
<b>ANNOUNCEMENTS</b>	<p><b><u>Open Public Meetings Act</u></b></p> <p>The opening public meetings act was read and the meeting came to order at 7:34 PM. Minutes from the previous month were approved.</p> <p><b><u>Minutes</u></b></p> <p>The minutes for the previous meeting (April 19<sup>th</sup>) were previously submitted via email, included here again as Attachment 1.</p> <p><b><u>Meeting Details</u></b></p> <p>This meeting was held at the <b>Carriage House</b> for those above to attend in person.</p> <p>Join Zoom Meeting  <a href="https://zoom.us/j/93819002240?pwd=dTBXSXg2Vjl0dCtZc0tlQ3Fsek9zdz09">https://zoom.us/j/93819002240?pwd=dTBXSXg2Vjl0dCtZc0tlQ3Fsek9zdz09</a>            Meeting ID: 938 1900 2240            Password: 190517</p> <p>Dial by your location            +1 929 436 2866 US (New York)            Meeting ID: 938 1900 2240            Password: 190517</p>

## Nature Center

DISCUSSION		
<ul style="list-style-type: none"> <li>• Nature Center Caretakers Report               <ul style="list-style-type: none"> <li>○ Tree maintenance</li> <li>○ Alex Rodriguez was able to spread some mulch in the NC for hours while at Clarkson.</li> <li>○ Grant submitted to ANJEC for 40 ft of Boardwalk. Estimate is \$2,200.</li> </ul> </li> </ul>		
ACTION ITEMS	PERSON RESPONSIBLE	DEADLINE

## Volunteer Projects

DISCUSSION		
<ul style="list-style-type: none"> <li>• Garden Work / Volunteers (Sandy / Margaret) - Sandy reported that the group has met about 8 times. Eric suggested we submit for ANJEC award. The Rain Garden was weed wacked and existing plants cut down (in spite of previous agreement). We will need to contact DPW.</li> <li>• Local student at UCVTech (Environmental / Sustainability Program) – internship - Margaret. Luka has been working at removing the Ivy.</li> <li>• Boy Scout Eagle Award – Dave (no update).</li> </ul>		
ACTION ITEMS	PERSON RESPONSIBLE	DEADLINE

## Grants

DISCUSSION		
<ul style="list-style-type: none"> <li>• Green Acres               <ul style="list-style-type: none"> <li>○ No update this meeting</li> </ul> </li> <li>• ANJEC and other grants               <ul style="list-style-type: none"> <li>○ 1500 grant program – Submitted for 35 foot extension of boardwalk</li> </ul> </li> </ul>		
ACTION ITEMS	PERSON RESPONSIBLE	DEADLINE

## Old Business

DISCUSSION		
<ul style="list-style-type: none"> <li>• Borough Hall Planting Plan – no update</li> <li>• Status / Inspection of Storm Water Retention Basin at Borough Hall Complex – no update</li> <li>•</li> </ul>		
ACTION ITEMS	PERSON RESPONSIBLE	DEADLINE

## New Business

DISCUSSION		
<ul style="list-style-type: none"><li>• Next ANJEC congress is scheduled for October 2022.</li><li>• Clint was asking if we knew anyone that could re label for storm water regs.</li><li>• Union County Plant Swap is June 9.</li></ul>		
ACTION ITEMS	PERSON RESPONSIBLE	DEADLINE

## Review of Plans

DISCUSSION		
<ul style="list-style-type: none"><li>• 186 Hunter – 5' fence in front yard; property is a corner lot.</li></ul>	No environmental impact.	

Meeting was adjourned at 8:18 PM.