**BOROUGH OF FANWOOD**

**MAYOR AND COUNCIL AGENDA MEETING**

**June 1, 2020**

1. **COMPLIANCE WITH THE OPEN PUBLIC MEETING ACT**
2. **ROLL CALL**
3. **PLEDGE OF ALLIEGENCE**
4. **APPOIONTMENTS AND ANNOUNCEMENTS**

**5. DISCUSSION**

* Elections: Vote-By-Mail (Important Dates/Information)
  + Ballots are being mailed to “Active” registered Democratic and Republican Voters without the need for an application. Applications will be mailed to all “Active” voters who are registered as “Unaffiliated” and to all “Inactive” registered Democrats, Republican and Unaffiliated voters.
  + All Ballots must be post-marked on or before July 7th, if mailed. Ballots may be personally delivered to the County Clerk prior to 8:00 p.m. on July 7th.
  + Visit “Union County Votes” website for more information ([www.unioncountyvotes.com](http://www.unioncountyvotes.com)).
  + June 16th Last day to register to vote.
  + June 30th Last day to apply for Vote-By-Mail.
  + July 6th Last day to apply in person for a Mail-in Ballot before 3 p.m. in the County Clerk Office in Elizabeth and Westfield.
* Chickens as Pets
* Westfield Interlocal Agreement
* Re-Opening of Business Community – Café Permits
* Executive Orders 143-148
* Budget – Amendments
* 2019 Library Report
* Letter regarding Estimated Tax Bill

1. **PRESENTATION OF COMMUNICATIONS AND REFERRALS**

* Census as of May 25, 2020 – 78.8% overall (80.9% and 76.5%)

1. **OLD BUSINESS**

None

1. **CONSENT AGENDA**

None

1. **NEW BUSINESS -** None
2. Administration and Finance (Councilwoman Erin McElroy Barker)
3. Public Safety (Councilman Anthony Carter)
4. Public Works (Councilwoman Katherine Mitchell)
5. Land Use and Historic Preservation (Councilwoman Patricia Walsh)
6. Recreation and Community Services (Councilman Jeffrey Banks)
7. Health and Senior Citizens (Councilwoman Francine Glaser)
8. **REPORTS:**

Liz Jeffrey – Downtown Redevelopment

Antonios Panagopoulos - Engineering

Frank Spallone - Construction Officer

Joy Veeck - Court Administrator

Dan Weiss - Library Director

Clinton H. Dicksen - Director of Public Works

1. **PRIVILEGE OF FLOOR BY PUBLIC**
2. **ADJOURNMENT**